

UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF PENNSYLVANIA

IN RE: ANDREW F. KUZY
COLLEEN A. KUZY

JEFFREY J. SIKIRICA, TRUSTEE
Movant,
v.
No Respondents.

CASE NO: 18-21728-CMB

**DECLARATION OF MAILING
CERTIFICATE OF SERVICE**

Chapter: 11

On 1/26/2021, I did cause a copy of the following documents, described below,

AMENDMENT COVER SHEET

AMENDED SCHEDULE F

NOTICE OF TEXT COURT ORDER REGARDING AMENDMENT TO SCHEDULE F

341 MEETING OF CREDITORS NOTICE

to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice.com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to Fed.R. Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if fully set forth herein.

Parties who are participants in the Courts Electronic Noticing System ("NEF"), if any, were denoted as having been served electronically with the documents described herein per the ECF/PACER system.

DATED: 1/26/2021

/s/ Jeffrey J. Sikirica
Jeffrey J. Sikirica 36745
Jeffrey J. Sikirica, Esquire
121 Northbrook Drive
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724 625 2566

UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF PENNSYLVANIA

IN RE: ANDREW F. KUZY
COLLEEN A. KUZY

JEFFREY J. SIKIRICA, TRUSTEE
Movant,
v.

No Respondents.

CASE NO: 18-21728-CMB

**CERTIFICATE OF SERVICE
DECLARATION OF MAILING**

Chapter: 11

On 1/26/2021, a copy of the following documents, described below,

AMENDMENT COVER SHEET

AMENDED SCHEDULE F

NOTICE OF TEXT COURT ORDER REGARDING AMENDMENT TO SCHEDULE F (see attached)

341 MEETING OF CREDITORS NOTICE

were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above referenced document(s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief.

DATED: 1/26/2021



Jay S. Jump
BK Attorney Services, LLC
d/b/a certificateofservice.com, for
Jeffrey J. Sikirica
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**NOTICE OF TEXT COURT ORDER REGARDING
AMENDMENT TO SCHEDULE F**

U.S. Bankruptcy Court

WESTERN DISTRICT OF PENNSYLVANIA

The following transaction was received from gbro entered on 1/25/2021 at 2:58 PM EST and filed on 1/25/2021

Case Name: Andrew F. Kuzy and Colleen A. Kuzy

Case Number: [18-21728-CMB](#)

Document Number: 200

Docket Text:

It is hereby ordered that, whereas the Debtor(s) filed amended schedule(s) at Doc. No. [199], any objections to the amendment(s) must be filed in accordance with W.PA.LBR. 1009-1. Together with service of notice of the amendment(s), the Debtor(s) shall provide notice to all affected parties, the Trustee (if one is appointed), and the United States Trustee that, to the extent applicable based upon the amendment(s) made, any objection to discharge, request for a 341 meeting, and/or objections to exemptions shall be filed on or before thirty days from the date of this Order or the date set forth in the Section 341 Meeting Notice, whichever is later. If the Debtor(s) fail to file a certificate of service showing that proper notice of the amendment(s) has been given in accordance with the Federal Rules of Bankruptcy Procedure, the Local Rules, including W.PA.LBR. 1009-1, and this Order, then the amendment(s) are null and void. This text-only entry constitutes the Court's Order and notice on this matter pursuant to W.PA.LBR 5005-11(c). Judge Carlota Bohm. Signed on 1/25/2021. (RE: related document(s): [199] Amended Schedules D E F). (gbro)

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